



# Palliser School Division

Palliser Centre

#101, 3305 - 18 Avenue North, Lethbridge, AB T1H 5S1  
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 Fax: 403-380-6890 [www.pallisersd.ab.ca](http://www.pallisersd.ab.ca)

## FORM A: SCHOOL COUNCIL ANNUAL REPORT to be completed by all School Councils

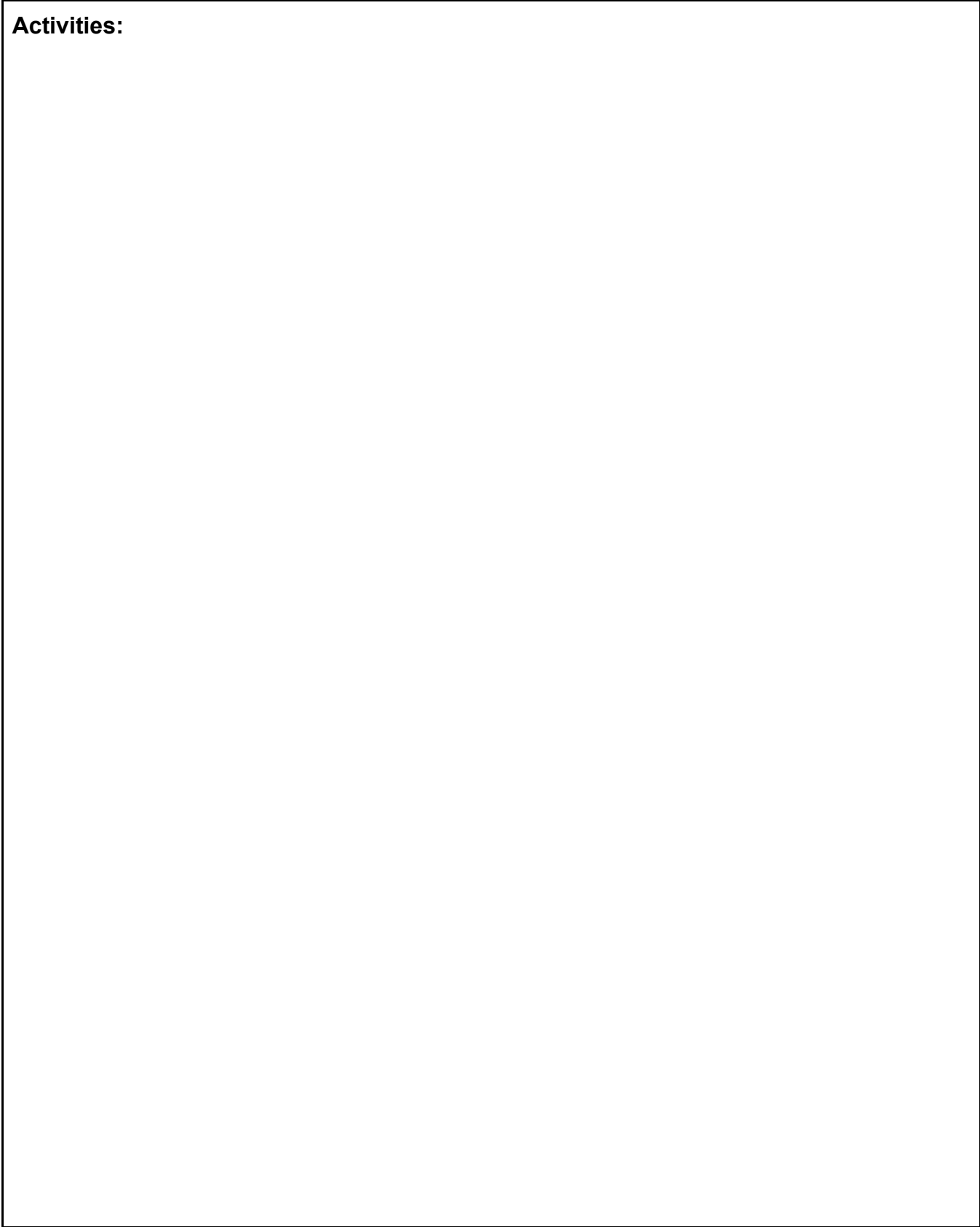
<b>School Year:</b>	
<b>School Name:</b>	

SCHOOL COUNCIL MEMBERS	
<b>Chair:</b>	
<b>Vice-Chair:</b>	
<b>Secretary:</b>	
<b>Treasurer:</b>	
<b>Others:</b>	

**Meeting Dates:** Please list the dates of all school council meetings held in the year.  
 (Minutes must be kept for 7 years and be available upon request).


**Council Activities:** Please provide an outline of the major activities of the school council during the past year.

**Activities:**



**Financial Statement:** If the school council handled money other than the ASCE Grant, please complete Form B: SCHOOL COUNCIL STATEMENT OF RECEIPTS AND DISBURSEMENTS

**Alberta School Council Engagement (ASCE) Grant:** Please indicate if the engagement grant funds were spent during the above noted school year.

- Yes (if yes, the ASCE Grant information below must be completed)
- No

<b>ASCE GRANT*</b>	
Grant Revenue Received:	
Grant Funds Expensed:	
Grant Funds Remaining:	
Brief description of Use of Funds:	

**\*Please ensure you keep records of expenditures to demonstrate approved use of funds as well as any unused funds at time of reporting.**

\_\_\_\_\_  
School Council Chair (print name)

\_\_\_\_\_  
Principal (print name)

\_\_\_\_\_  
School Council Chair (signature)

\_\_\_\_\_  
Principal (signature)